

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 26, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

4:00 PM SELECTMEN WORKSHOP WITH THE COMPREHENSIVE PLAN IMPLEMENTATION COMMITTEE

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - ADVERTISE FOR FULL-TIME REPLACEMENT AT THE RECYCLING CENTER
4. SELECTMEN'S ANNOUNCEMENTS
 - FOLLOW UP ON LD-849
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPT \$100 FROM HARPSWELL BUSINESS ASSOCIATION FOR TOWN LANDS & LANDINGS BROCHURE
6. CONSIDER CONTRACT WITH MIDCOAST HOSPITAL FOR PARAMEDIC SERVICES
7. DONALD TOUSSAINT WHARF APPLICATION, MAP 45, LOT 93, 37 GUSS GULLY ROAD
8. TREASURER'S REPORT
9. CONSIDER LATEST DRAFT OF MOBILE FOOD HANDLER'S ORDINANCE FOR JUNE SECRET BALLOT
10. CONSIDER REQUEST FOR USE OF MITCHELL FIELD FOR A CLASS REUNION
11. CONSIDER AUTHORIZATION FOR HARPSWELL OCEANIC CENTER
12. CONSIDER CONTRACT WITH CRIMSON FIRE FOR PUMPER/TANKER TRUCK
13. OPEN RESPONSES TO REQUESTS FOR PROPOSALS:
 - MARINE PATROL BOAT PACKAGE
 - WEST HARPSWELL SCHOOL MOWING
14. CONSIDER RENEWAL LIQUOR LICENSE FOR MORSE'S CRIBSTONE GRILL, MAP 26, LOT 6
15. COMMITTEE APPOINTMENTS
16. OLD BUSINESS: CONSIDER WORK ORDER FOR ENGINEERING OF BETHEL POINT ROAD CULVERT PROJECT
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. AUTHORIZATION OF THE WARRANT(S)
20. ADMINISTRATIVE MATTERS: 1) COMMITTEE MISSIONS; 2) ORR'S ISLAND BRIDGE LEASE(S)
21. ADJOURNMENT